| NEED INDICATORS | COUNTY | STATE | TREND | RANK | PERFORMANCE INDICATORS | COUNTY | STATE | TREND | RANK |
|--|---------------|------------|------------|-----------|--|-----------------|------------------|--------------|-----------|
| Food | Uncertainty | , | | | Supplemental Nutrition Assistance Program (SNAP/Food Stamps) Participation | | | | |
| % Households Food Uncertain | 18.7 | 13.9 | — | Very High | Number of Monthly Participants | 5,108 | 950,345 | 1 | NA |
| % Household w/ Children Food Uncertain | 25.8 | 23.0 | _ | Very Low | % Total Population | 9.6 | 15.8 | \downarrow | Very Low |
| % Households Food Uncertain w/ Hunger | 7.5 | 5.7 | _ | Low | % Income Eligible | 73.5 | 73.9 | _ | Average |
| Supplemental Nutrition Assist | ance Progra | am (SNAP/F | ood Stamps | .) | Number of Monthly Participants < 18 Years | 2,020 | 404,217 | ↑ | NA |
| % Total Population Income Eligible | 37.1 | 23.0 | Ť | Very High | % Population < 18 Years | 42.3 | 28.6 | _ | Very High |
| % < 18 Years Income Eligible | 47.6 | 30.6 | Ť | Low | Average Total County Monthly Benefits (\$) | 610,783 | 121,727,822 | ↑ | NA |
| National Sc | hool Lunch F | Program | | | National School | Lunch Program | n Participation | | |
| % Students Eligible | 71.6 | 52.1 | Ť | Very High | % Eligible and Participating | 88.2 | 82.5 | \uparrow | Low |
| Women, Infants, ar | nd Children F | Program (W | ΊC) | | Women, Infants, and Cl | nildren Progran | n (WIC) Particip | ation | |
| % < 5 Years Income Eligible | 65.2 | 50.9 | _ | Very High | Number of Monthly Participants | 849 | 143,027 | \downarrow | NA |
| | | | | | Number of Monthly Infants/Children | 649 | 107,288 | \downarrow | NA |
| | 110 | | | | % <5 Eligible and Participating WIC | 79.4 | 68.5 | | High |
| WRIGHT COUNTY | XH | | 17 | | Summer Food S | ervice Program | n Participation | | |
| | | | | | Number of Sites | 5 | 882 | \downarrow | NA |
| OVERALL RANK | H | ЦŔ) | 유법 | 3 | Total Reimbursements (\$) | 52,668.2 | 2,173,116.9 | \downarrow | NA |
| NEED PERFORMANCE | | 날뜻 | | ~ | Child and Adult Ca | are Food Progra | am Participation | | |
| Very High Average | | | | ТÌ | Total Reimbursements (\$) | 6,483.8 | 12,372,765 | \downarrow | NA |
| | | | | $\Box $ | Food Bank Distributions | | | | |
| | | | | 23 | Total Pounds in County | 250,449 | 90,276,296 | \uparrow | NA |
| | | | | | Lbs Per Capita Below 100% Poverty Level | 52 | 140 | \uparrow | Very Low |
| COUNTY PROFILE | CO | UNTY | STATE | TREND | | COUNTY | S | TATE | TREND |
| Demogra | phics Indica | itors | | | Ecor | nomic Indicato | rs | | |
| Total Population | 18 | 8,716 | 6,021,988 | _ | Population Below Poverty Level | 4,786 | 82 | 28,615 | NA |
| Population < 18 Years | 4 | ,773 | 1,412,110 | — | % <18 Below Poverty | 37.7 | | 22.2 | _ |
| Population > 64 Years | 3, | ,350 | 854,701 | _ | % >64 Below Poverty | 12.9 | | 11.8 | — |
| Health Indicators | | | | | Median Household Income (\$) | 29,636 | 4 | 7,202 | _ |
| Obesity Prevalence | 2 | 28.8 | 30.2 | ↑ | Unemployment Rate (%) | 10.6 | | 6.7 | — |
| Diabetes Prevalence | 1 | 2.2 | 10.7 | — | Female-Headed Households (%) | 6.8 | | 6.0 | — |
| Hypertension Prevalence | 3 | 3.1 | 34.3 | ↑ | Food Affordability | 23.9 | | 14.3 | NA |

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