**Power Up Your Pantry**

**Evaluating Successful Grant Applications & Making Your Case with Data (HW #3)**

**Due Monday, June 15 by 12:00pm**

1. **How well does Grant Application 1 address the following issues? Check the appropriate boxes.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Not well at all | A little bit | Fairly well | Very well | Extremely well | Not applicable |
| Answers the prompts directly |  |  |  |  |  |  |
| Makes the need compelling |  |  |  |  |  |  |
| Makes good use of data |  |  |  |  |  |  |
| Is easy to read and understand |  |  |  |  |  |  |

**Overall, what is good about this grant?**

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**Overall, how could this grant be better?**

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1. **How well does Grant Application 2 address the following issues? Check the appropriate boxes.**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Not well at all | A little bit | Fairly well | Very well | Extremely well | Not applicable |
| Answers the prompts directly |  |  |  |  |  |  |
| Makes the need compelling |  |  |  |  |  |  |
| Makes good use of data |  |  |  |  |  |  |
| Is easy to read and understand |  |  |  |  |  |  |

**Overall, what is good about this grant?**

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**Overall, how could this grant be better?**

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1. **Describe and document the following. Please use data from reliable sources and cite your sources.**
   1. **The issue or issues your agency is trying to address.**
   2. **The population you serve. If possible, include information about their age, sex, race/ethnicity, income status, or where they live.**

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